

# LUNDIN GOLF CLUB

## APPLICATION FOR INTERNATIONAL MEMBERSHIP

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(Please complete in Block Capitals)

Name of Applicant .....

Address.....

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City..... State..... Zip/Postcode.....

Phone Number ..... (Home) ..... (Bus)

Mobile Number ..... E-mail Address .....

Date of Birth .....

Other Golf Club Membership.....

Handicap .....

Applicant's Signature ..... Date.....

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We confirm that the applicant has been known personally to me, the proposer, for .....years and to me, the seconder, for .....years, and that, to the best of our knowledge, the information given above is correct..

Proposer's Name : .....(please print) Signature : .....

Secunder's Name : .....(please print) Signature : .....

**(Proposer and Secunder must have been Full Members for a minimum of two years – per Constitution)**

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N.B. In the event of the above information proving materially incorrect, the application may be deemed invalid. Changes of address **MUST** be advised to the Secretary. Failure to do so may result in delay in Membership or, if contact is unable to be made, the application being withdrawn.

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### Privileges and Restrictions

International Members may be introduced by a current member of Lundin Golf Club or by letter of introduction from the Secretary of their home club where they must be in 'good standing'. The letter should accompany the application.

International Members must have their principal place of residence outwith the U.K.

They must hold a handicap certificate from a recognised source. They may participate in club competitions, however may not win any trophies.

They shall take no part in the management of the club and shall not have a vote at any Annual, Special or Extraordinary General Meeting.

They shall not be called upon to pay entry money, or assessment, but will pay an annual membership fee, currently £250.00, reviewed annually with other club subscriptions.

They may not introduce guests to play the course but may introduce one guest to the clubhouse on each day played.

**Membership is subject to approval by Club Council**

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